

**UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF RHODE ISLAND**

U.S. BANK N.A., AS TRUSTEE FOR THE
REGISTERED HOLDERS OF THE
STRUCTURED ASSET SECURITIES
CORPORATION, STRUCTURED ASSET
INVESTMENT LOAN TRUST, MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES
2003-BC11,

Plaintiff,

v.

C.A. No. 17-CV-00394-WES-LDA

MASOUD SHAKOORI-NAMINY a/k/a
MASOUD SHAKOORI, BRENDA SHAKOORI-
NAMINY, WILMINGTON TRUST, NATIONAL
ASSOCIATION, AS SUCCESSOR TRUSTEE TO
CITIBANK, N.A. AS TRUSTEE FOR BEAR
STEARNS SECOND LIEN TRUST 2007-SV1,
MORTGAGE-BACKED CERTIFICATES,
SERIES 2007-SV1, HERITAGE CONCRETE
CORP., THE FIREPLACE LLC, STEPHEN E.
MOTTAU and HALLINAN CAPITAL
CORPORATION,

Defendants.

CONSENT ORDER

In consideration of Plaintiff, U.S. Bank, N.A., as Trustee for the Register Holders of the Structured Asset Securities Corporation, Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003-BV11's ("U.S. Bank, as Trustee" or "Plaintiff") Motion to Compel, Plaintiff and Defendant, Masoud Shakoori-Naminy a/k/a Masoud Shakoori ("Shakoori" or "Defendant") (together, "the Parties") consent to an October 16, 2020 deadline for Defendant to respond to Plaintiff's Request for Production of Documents served on May 27, 2020 and with an initial deadline of June 26, 2020 to respond. The Defendant further agrees that he will seek no further extension of the October 16, 2020 deadline to respond. Lastly, the

Defendant agrees to an extension of the current fact discovery deadlines to be submitted under a separate filed Motion to Extend.

ENTER:

BY ORDER:

Judge Smith

Clerk

Dated: _____

Presented by:

U.S. BANK N.A., AS TRUSTEE FOR THE
REGISTERED HOLDERS OF THE
STRUCTURED ASSET SECURITIES
CORPORATION, STRUCTURED ASSET
INVESTMENT LOAN TRUST, MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES
2003-BC11

By: Its Attorney

/s/ Jamal D. Burk

Samuel C. Bodurtha, Bar No. 7075
Jamal D. Burk, Bar No. 9550
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Dated: September 3, 2020

CERTIFICATE OF SERVICE

I, Jamal D. Burk, hereby certify that this document filed through the ECF system will be sent electronically to the registered participants as identified on the Notice of Electronic Filing (NEF) and paper copies will be sent to those indicated as non-registered participants on September 3, 2020.

/s/ Jamal D. Burk

Jamal D. Burk, Bar #9550